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E UNITED STATES PATENT AND TRADEMARK OFFICE

Bernd Hackmann Applicant: I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an Serial No.: 10/787,068 envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this Conf. No.: 9522 date. Filed: 2/25/2004 Registration No. \$6,001 Foi: **CLOSURE CAP** Attorney for Applicant(s) F-CLASS.WCM Appr. February 20, 1998 Art Unit: 3754 Examiner: Ngo, Lien M. Mail Stop AF Commissioner for Patents

AMENDMENT TRANSMITTAL

Dear Sir:

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee	
Total Claims	19		20	_ =	0	_ x	\$ 50.00	=	\$	0
Independent Claims	3		3	=	0	_ x	\$200.00	=	\$	0
Fee for Multiple Dependent Claims							\$360.00	=	\$	0
					Total	Add	itional Fee		\$	0
Small Entity Fee (reduced by half)							\$			

- \cdot (X) Amendment \underline{B} .
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

July 7, 2006

300 South Wacker Drive

Suite 2500

Chicago, Illinois 60606 Tel.: (312) 360-0080

Fax: (312) 360-9315 Customer No.: 24978 Respectfully submitted,

GREER BLAND & CRAIN,

Christopher J McGeehan

Reg. No. 56,001

SP



THE UNISED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Pa	tent Application:)
Applicant:	Hackmann et al.) with the United States Postal Service as FIRST- CLASS mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450,
Serial No.:	10/787,068	Alexandria, VA 223137350 on this date. 7 July 2001 Mush Mh
Conf. No.:	9522	Date Attorney for Applicant(s) Registration No.56,001
Filed:	February 25, 2004)
For:	CLOSURE CAP))
Art Unit:	3754))
Examiner:	NGO, Lien M.))

AMENDMENT B

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Official Action mailed April 7, 2006.

Please enter the following amendments to above-identified application as follows.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 8 of this paper.